This space for Recorder's use

Tax ID:

16418515775430627

1088330400181000

Property Address: 6620 Dunbarton Dr
Horn Lake, MS 38637-1506
MS0v2-ADT 18154884 4/25/2012

Recording Requested By: Bank of America

Prepared By:

Bank of America

800-444-4302 1800 Tapo Canyon Road Simi Valley, CA 93063 When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

MIN #: 1000948-0000710302-9

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender:

COMMUNITY MORTGAGE CORPORATION

Borrower(s):

SHARON WILBERN AN UN-MARRIED WOMAN

Original Trustee:

KATHRYN L. HARRIS OF ROSSVILLE, TN

Date of Deed of Trust: 7/15/2008

Original Loan Amount: \$93,532.00

Recorded in DESOTO County, M S on: 7/21/2008, book 2,926, page 3 and instrument number N/A

Property Legal Description:

ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATED IN DE SOTO COUNTY, MISSISSIPPI, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 1810, SECTION "E", DESOTO VILLAGE SUBDIVISION, LOCATED IN SECTION 33, TOWNSHIP 1 SOUTH, RANGE 8 WEST, DESOTO COUNTY, MISSISSIPPI, AS RECORDED IN PLAT BOOK 12, PAGES 22-25 IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.

Indexing Instructions: Lot(s): 1810 Block(s): NA Subdivision: DESOTO VILLAGE Town: 1 SOUTH

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on APR 2 6 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Jame Martorana

Assistant Secretary

State of California County of Ventura		
On APR 2 6 2012 before me,	Lillian J Ellison	, Notary Public, personally
appeared <u>Jane Martorana</u>	, who proved to m	e on the basis of satisfactory evidence to l
the person(s) whose name(s) is/are sub	scribed to the within instrument	and acknowledged to me that he/she/they
executed the same in his/her/their author	orized capacity(ies), and that by i	his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf	of which the person(s) acted, ex	ecuted the instrument.
I certify under PENALTY OF PERJ	URY under the laws of the Sta	te of California that the foregoing
paragraph is true and correct.	•	*****
. •		LILLIAN J. ELLISON
WITNESS my hand and official seal.		ommission # 1925617
WITNESS my hand and official seal.		otary Public - California
WITNESS my hand and official seal.	N	otary Public - California Los Angeles County
WITNESS my hand and official seal.	N	otary Public - California
WITNESS my hand and official seal. Notary Public: Lillian J. El	My C	otary Public - California Los Angeles County